# Michigan

| State Pepsi Director                           | Karen Hagen                      |                             |  |  |  |  |
|--|----------------------------------|-----------------------------|--|--|--|--|
| E-mail Contact                                 | pepsi@michiganstateusbc.com      | pepsi@michiganstateusbc.com |  |  |  |  |
| Phone Contact                                  | 616-635-2032                     |                             |  |  |  |  |
| State Website                                  | www.michiganstateusbc.com        | www.michiganstateusbc.com   |  |  |  |  |
|  | •                                |                             |  |  |  |  |
| League Level Qualifying                        | October 14-27, 2023              | NA                          |  |  |  |  |
|  | ,                                |                             |  |  |  |  |
| Sectional Level Qualifying                     | NA                               | NA                          |  |  |  |  |
|  |                                  |                             |  |  |  |  |
| State Finals                                   | May 4-5, 2024<br>May 11-12, 2024 | Royal Scot (Lansing, MI)    |  |  |  |  |
| State Finals Certification Number Cert. #04125 |                                  |                             |  |  |  |  |
|  |                                  |                             |  |  |  |  |
| Rules  | See Below                        |                             |  |  |  |  |

# 2024 MICHIGAN STATE YOUTH PEPSI USBC YOUTH CHAMPIONSHIPS STATE FINALS

Divisions – U8, U10, & U12
• Based on Participant's Date of Birth •

(See Rule 1(A) - Divisions)



### Sponsored Nationally By Pepsi

League Qualifying Dates: October 14 thru October 27 (2 weeks)

Centers May Request Variance in Dates

Entry Deadline of January 18, 2024, for ALL – No Exceptions

Pre-bowled or post-bowled scores may not be used as scores for advancement purposes.

#### STATE FINALS COMPETITION

#### Hosted by

#### **ROYAL SCOT**

4722 W Grand River Ave – Lansing MI 48906 (517) 321-6220

May 4-5, May 11-12

Additional Squad Dates May Be Added If Needed

# **Opportunity for Scholarship Points**

U12 Winners Will Have the Opportunity to Advance to the Junior Gold Championships – Detroit, Michigan

\* \* \*

| <b>BOWLER NAME:</b> |  |
|---------------------|--|
|                     |  |
|                     |  |
|                     |  |

# For purposes of assigning lanes – please complete this section – ALL COMPETITION IS SCRATCH

| Center | League Name | # of<br>Games | Average as of 12/01/23 | Games bowled<br>per Week<br>(2, 3, etc) |
|--------|-------------|---------------|------------------------|---|
|        |             |               |                        |   |
|        |             |               |                        |   |
|        |             |               |                        |   |
|        |             |               |                        |   |

# THIS FORM MUST BE RETURNED TO YOUR COACH OR CENTER COORDINATOR!

(Any entry sent separately will be returned and will not be scheduled)

#### THIS INFORMATION IS FOR COACHES ONLY

Please send ALL completed entries <u>together</u> with full fees. The Center Report form MUST also be submitted, or entries will not be processed.

Mail to:

Pepsi Youth Tournament:

PO Box 217

Grandville MI 49468-0217

Phone: 616/635-2032 or E-mail at Pepsi@michiganstateusbc.com

Note: New email address for Pepsi!

- Closing date for entries is January 18, 2024 (no exceptions See USBC rule 310a)
  Entries received after this date will be returned
- ✓ \* Fees must be remitted by cashier's check, money order or certified check:

  Make payable to "Michigan State USBC"
- ✓ Do not combine division fees Please send a <u>separate</u> check for the upper age division fees.
- ✓ Copies should be made on WHITE paper only
- ✓ Please complete in black or blue ink only!
- \* Checks returned for Non-sufficient Funds will be assessed a \$30.00 fee.

Premature termination of the tournament brought on by war, national emergency, or emergency causes relating thereto or therefrom, fire, national disaster or any other reason beyond the control of the Michigan State USBC shall cause, to the extent required thereby, all advertised prizes, guaranteed or otherwise, to be prorated in accordance with the number of entrants who have bowled in each of the respective squads up to the time of such termination.

TEAR ON FOLD AND RETURN ONLY THIS PORTION

Address: \_\_\_

Center: \_\_\_

U8, U10 & U12

### **Michigan State Youth Pepsi USBC Youth Championships**

| Office Use Only: |  |
|------------------|--|
| Tournament ID #  |  |
| Date/Time:       |  |

#### **Certification #4125**

Entries Close January 18, 2024 (no exceptions – see USBC rule 310a) State Finals Entry Fee: 20.00 (Lineage/Expenses: \$18.00, Awards: \$2.00)

Dress Code: See Rule #15

| <b>PLEASE PRI</b><br><u>All</u> areas <u>MUST</u> b        |                    | LY: (Blue     | or black ink only       | please!)              | QUALIFYING S                 | SCORE:                 |                    |
|--|--------------------|---------------|-------------------------|-----------------------|------------------------------|------------------------|--------------------|
| Name:  |                    |               |                         |                       | SS #                         | <b>#</b>               |                    |
| Address:   | Last               |               | First                   | Middle                |                              | 1 numbers – <u>MUS</u> |                    |
| City/State/Zip:  |                    |               |                         |                       |                              |                        |                    |
| Phone: ()  |                    | ·             | Date of Birth: _        | //<br>Month/Day/Year  | _ USBC ID#                   | #<br>Example: 23       | <u>45 - 134652</u> |
|  |                    |               |                         | 18□ - U10 □ -         |                              | r                      |                    |
| E-Mail Address_  |                    |               |                         |                       |                              |                        |                    |
| Name of League (   | Qualified From:    | ÷             |                         |                       |                              |                        |                    |
| League Starting D  | Date:              |               |                         | _ League Ending I     | Date:                        |                        |                    |
|  |                    |               |                         | bowler ☐ (if two      |                              | nant hand              | )                  |
| Requests for early   |                    | es in league  | s must be appro         | ved by the Tourna     | ment Director.               |                        |                    |
| SQUAD DATES:   |                    |               |                         |                       | 9:00 am 1:00<br>9:00 am 1:00 |                        |                    |
| * Squads or times m  | nay be added or c  | cancelled bas | sed on number of        | entries.              |                              |                        |                    |
| 1 <sup>st</sup> Cho  | oice:<br>Date & Ti | ime           | 2 <sup>nd</sup> Choice: | e & Time              | rd Choice:                   | ate & Time             |                    |
| ****I am commutir  | ng with (Bowler's  | s Name)       |                         |                       | bowling in th                | ne                     | Division           |
| Please schedule as f                                       | follows: Same Dε   | ıy/Time       | Same Day/               | Different Time        | Same Week                    | end/Different          | Day                |
| In signing this entry <b>Dress Code (Rule #</b>            | _                  | that I have r | ead and will abide      | by all the rules (inc | cluding scholarshi           | ip requiremen          | ts), and the       |
| Bowlers' Signatur  | re:                |               | Par                     | rents' Signature:     |                              |                        |                    |
| Return th  | his entry form     | to your co    | ach/center coor         | dinator by:           |                              |                        |                    |
| FOR COACH OR   | LEAGUE OFF         | ICIALS ON     | ILY: THIS SECT          | FION MUST BE C        | OMPLETED                     |                        |                    |
| This certifies that I have che Coach/League Officials must |                    |               |                         | the rules herein.     | _                            | _                      |                    |

Coach's Name: \_\_\_\_\_ USBC# Must be Listed

E-mail Address: \_\_\_\_\_\_ Evening Phone: \_\_\_\_\_/\_\_\_

City of Center: \_\_\_\_

\_\_\_\_\_ City\_\_\_\_\_ Zip \_\_\_\_\_

#### U8, U10 & U12 Rules & Regulations

#### 1. DIVISIONS

A. Competition will be conducted in the following divisions: U8 (8/1/15 or later), U10 (8/1/13 thru 7/31/15) & U12 (8/1/11 thru 7/31/13) – ALL COMPETTION ON ALL LEVELS TO BE SCRATCH ONLY.

These divisions are based on participant's date of birth.

2. This tournament is USBC certified #4125 and advancement to state level will be at least on a 1-5 ratio per league, per division as specified in Rule 1-A as outlined:

1 qualifier for 1-5 members per league per division 2 qualifiers for 6-10 members per league per division 3 qualifiers for 11-15 members per league per division

4 qualifiers for 16-20 members per league per division, and so on.

To determine your total number of bowlers – add together the number of bowlers present and bowling each week in each league. Example: 1st week – 15, 2nd week – 17 – Total number to base your advancement is 32. This league would be eligible to advance 7 bowlers. Bowlers can only advance to **ONE** State Finals competition.

- 3. U12 Division winners (1 boy, 1 girl from each division) qualify to advance to the 2024 Junior Gold Championships tournament based on eligibility. The division winners qualify to advance to the 2024 Junior Gold Championships if they have a Gold membership or purchase a Gold membership prior to the championships. MSUSBC will pay for their \$100 entry fee into the Junior Gold Championships to be held July 8th 20th in Detroit, Michigan. If the U12 Division advancers are unwilling/unable to become a Junior Gold Program member and will not advance to the Championships, the athlete will still retain any scholarship opportunities, but the berth to the Championships will be awarded to the next eliqible athlete.
- 4. Qualifiers to the state level for these divisions, must pay a \$20.00 entry fee (Lineage/Expenses: \$18.00, \$2.00 awards). Award fees will be returned 100%. Completed entry and entry fees must be submitted by January 18, 2024. (310a) All bowlers must have a current USBC membership at the time of qualifying. No refunds will be issued (see USBC rule 314). Overpayments of \$10.00 or less will not be returned. Checks returned for insufficient fees will be charged a \$30.00 fee.
- All bowlers will roll 3 games.
- 6. Errors in scoring must be reported to the Tournament director within 24 hours of completion of the squad in which the bowler participated.
- 7. No use of tobacco products, alcoholic beverages or unsportsmanlike conduct will be permitted while participating in this tournament. No use of pool tables, amusement games or machines will be allowed by bowlers while bowling. Drinking on the concourse for spectators will be prohibited during tournament competition. Outside food or drink is **NOT** allowed to be brought into the center.
- 8. Bowlers must <a href="mailto:check in 1-hour BEFORE">check in 1-hour BEFORE</a> squad time. Bowlers may be required to show their USBC membership cards when checking in. A copy of membership cards from bowl.com will also be accepted.
- 9. Tardy bowlers must start in the frame in progress. Frames missed will be credited with a zero.
- 10. ALTERNATES: Any entrant unable to participate at the state level may be replaced by the next eligible bowler as listed on the alternate roster submitted by the coach which lists the order in which bowlers qualified in their division. All replacements must be from the same division. Alternates must be inserted at least 1 hour prior to squad time.
- 11. Scholarships Opportunities will be awarded based on total number of entries of all divisions and combined age groups. Scholarship amounts/positions will be determined annually based on Sponsor Allocations. Symbolic awards (plaques, medals, trophies, participation gifts, etc.) will also be awarded in each division based on number of entries per division (1 in10 minimum). All ties will receive duplicate symbolic awards/opportunities if applicable. Scholarship Opportunities awarded as a result of this tournament will be administered by the SMART program. A minimum GPA of 2.0 will be required to receive funds
- 12. In case of position ties in any division that advances to the Junior Gold Championships, the advancer will be the bowler with the highest individual game bowled in this event. Any tiebreakers are to determine advancer(s) only, and duplicate scholarship opportunities/symbolic awards will be awarded if applicable.
- 13. Bowlers will receive 5 minutes of practice on their starting lanes. Only bowlers, scorekeepers/monitors and tournament officials are allowed in the immediate bowling area. Seating is for bowlers first!
- 14. There shall be only one entry per bowler at the state level regardless of the number of leagues in which the individual may have qualified. Bowlers may only advance to **ONE** State Finals.
- 15. Proper attire shall be worn no hats or offensive clothing. Full length T-Shirt or full-length Polo Shirt (NO CROPPED SHIRTS), Slacks, Pants are preferred or skirts or shorts that must be below the competitor's fingertips when they are standing, and their arms are hanging loosely at their side. The dress code will be enforced, and the tournament director(s) have the discretion to ask bowler(s) to change or be disqualified.
- 16. BOWLERS WHO DO NOT SHOW UP FOR THEIR SCHEDULED SQUAD TIME WILL RECEIVE A SCORE OF ZERO FOR THE TOURNAMENT. Bowlers must bowl at their assigned date and time unless the Tournament Coordinator has authorized a change upon receipt of a written request by e-mail, Fax or letter PRIOR to their scheduled date/time (no phone calls). Changes will be made based on lane/squad availability and provided an alternate has not replaced the original participant. Emergencies will be dealt with on a case-by-case basis.
- 17. The use of electronics is prohibited while participating in the tournament.
- 18. The Michigan State USBC Pepsi Youth Championships Committee shall determine ALL matters not covered by these rules and regulations. The National Pepsi USBC Youth Championships Tournament Committee reserves the right to accept or reject any participant.

# 2024 MICHIGAN STATE YOUTH PEPSI USBC YOUTH CHAMPIONSHIPS STATE FINALS

Divisions — U15 & U18
• Based on Participant's Date of Birth •

(See Rule 1(A) - Divisions)



## Sponsored Nationally By Pepsi

League Qualifying Dates: October 14 thru October 27 (2 weeks)

Centers May Request Variance in Dates

Entry Deadline of January 18, 2024 for ALL – No Exceptions

Pre-bowled or post-bowled scores may not be used as scores for advancement purposes.

#### STATE FINALS COMPETITION

Will be conducted on a Sport/Challenge condition

## Hosted by

#### **ROYAL SCOT**

4722 W Grand River Ave, Lansing 48906 (517) 321-6220

May 4-5, May 11-12

Additional Squad Dates May Be Added If Needed

# **Opportunity for Scholarship Points**

Four Divisional Winners Will Have the Opportunity to Advance to the Junior Gold Championships – Detroit Michigan

\* \* \*

| BOWLER NAME: |
|--------------|
|--------------|

# For purposes of assigning lanes – please complete this section – ALL COMPETITION IS SCRATCH

| Center | League Name | # of<br>Games | Average as of 12/01/23 | Games bowled<br>per Week<br>(2, 3, etc) |
|--------|-------------|---------------|------------------------|---|
|        |             |               |                        |   |
|        |             |               |                        |   |
|        |             |               |                        |   |
|        |             |               |                        |   |

# THIS FORM MUST BE RETURNED TO YOUR COACH OR CENTER COORDINATOR!

(Any entry sent separately will be returned and will not be scheduled)

#### THIS INFORMATION IS FOR COACHES ONLY

Please send ALL completed entries <u>together</u> with full fees. The Center Report form MUST also be submitted, or entries will not be processed.

Mail to:

Pepsi Youth Tournament:

PO Box 217

Grandville MI 49468-0217

Phone: 616/635-2032 or E-mail: Pepsi@michiganstateusbc.com

Note: New email address for Pepsi

- Closing date for entries is January 18, 2024 (no exceptions See USBC rule 310a)
  Entries received after this date will be returned
- ✓ \* Fees must be remitted by cashier's check, money order or certified check:

  Make payable to "Michigan State USBC"
- ✓ Do not combine division fees Please send a <u>separate</u> check for the lower age division fees.
- ✓ Copies should be made on WHITE paper only
- ✓ Please complete in black or blue ink only!
- \* Checks returned for Non-sufficient Funds will be assessed a \$30.00 fee.

Premature termination of the tournament brought on by war, national emergency, or emergency causes relating thereto or therefrom, fire, national disaster or any other reason beyond the control of the Michigan State USBC shall cause, to the extent required thereby, all advertised prizes, guaranteed or otherwise, to be prorated in accordance with the number of entrants who have bowled in each of the respective squads up to the time of such termination.

TEAR ON FOLD AND RETURN ONLY THIS PORTION

U15 & U18

# Michigan State Youth Pepsi USBC Youth Championships

| Office Use Only: |  |
|------------------|--|
| Tournament ID #  |  |
| Date/Time:       |  |

#### **Certification #4126**

Entries Close January 18, 2024 (no exceptions – see USBC rule 310a) State Finals Entry Fee: \$30.00 (Lineage/Expenses: \$27.00, Awards: \$3.00) Dress Code: See Bule #46

## PLEASE PRINT CLEARLY: (Blue or black ink only please!)

All areas MUST be completed

| QUALIFYING SCORE: |  |
|-------------------|--|
|                   |  |

|  | •                      |                |                         |                               |                         |                        |             |
|--|------------------------|----------------|-------------------------|-------------------------------|-------------------------|------------------------|-------------|
| Name:  |                        |                |                         |                               |                         | SS#                    |             |
| .vame.   | Last                   | Firs           | st                      | Middle                        |                         | Last 4 numbers – MUST  |             |
| Address:   |                        |                |                         |                               |                         |                        |             |
| City/State/Zip:  |                        |                |                         |                               |                         |                        |             |
| _  |                        |                |                         | □ - U15 □ - 1                 | T112                    |                        |             |
| ·  |                        |                |                         |                               |                         |                        |             |
| Phone: ()  |                        | Date O1        | Birth: / Month          | /US<br>//Day/Year             | BC ID#                  | Example: 2345 – 134652 | 52          |
| E-Mail Address:  | <u></u>                |                |                         |                               |                         |                        |             |
|  | _                      |                |                         | _                             |                         |                        |             |
|  |                        |                |                         |                               |                         | dominant hand          | )           |
| _  |                        |                |                         |                               |                         |                        |             |
|  |                        |                |                         |                               |                         |                        |             |
| Requests for a va  | ariance in qualif      | fying dates    | in leagues must         | t be approved by the          | he Tourname             | ent Director.          |             |
| SQUAD DATES:   | Saturdays:<br>Sundays: | May 4<br>May 5 | May 11<br>May 12        | TIMES:<br>TIMES:              |                         | 1:00 pm<br>1:00 pm     |             |
| * Squads or times 1  | may be added or        | r cancelled ba | ased on number o        | of entries.                   |                         |                        |             |
| 1 <sup>st</sup> C!   | hoice:                 |                | 2 <sup>nd</sup> Choice: | Date & Time                   | 3 <sup>rd</sup> Choice: |                        |             |
|  |                        |                |                         |                               |                         |                        |             |
|  | _                      |                |                         |                               |                         | ng in the              |             |
|  |                        | -              |                         |                               |                         | Weekend/Different I    | -           |
| In signing this entry <b>Dress Code (Rule</b> )            | •                      | e that I have  | read and will abid      | <u>de</u> by all the rules (i | including scho          | olarship requirements  | s), and the |
| •  | *                      |                | P                       | Parents' Signature:           | :                       |                        | _           |
| -  |                        |                |                         | center coordina               |                         |                        |             |
|  |                        | <del>)</del>   | <b>J</b>                |                               |                         |                        |             |
| FOR COACH OF   | R LEAGUE OF            | FICIALS O      | NLY: THIS SEC           | CTION MUST BE                 | . COMPLETI              | <u>ED</u>              |             |
| This certifies that I have ch<br>Coach/League Officials mo |                        |                |                         | under the rules herein.       |                         |                        |             |
| Coach's Name:  |                        |                |                         | USBC# Must be                 | e Listed                |                        |             |
|  |                        |                |                         | ~                             |                         |                        |             |

#### U15 & U18 Rules & Regulations

#### 1. Divisions:

- A) Competition will be conducted in the following divisions: U15 (*Birthdate 8/1/08 thru 7/31/11*), U18 (*Birthdate 8/1/05 thru 7/31/08*)) ALL COMPETITION ON ALL LEVELS TO BE SCRATCH ONLY. These divisions are based on the participant's date of birth.
- B) Four division winners (1 boy, 1 girl from each division) qualify to advance to the 2024 Junior Gold Championships tournament based on eligibility. The division winners qualify to advance to the 2024 Junior Gold Championships if they have a Junior Gold membership or purchase a Junior Gold membership prior to the championships. MSUSBC will pay for their \$200 (U18) & \$150 (U15) entry fees into the Junior Gold Championships to be held in Detroit, Michigan. If the Division advancers are unwilling/unable to become a Junior Gold Program member and will not advance to the Championships, the athlete will still retain any scholarship opportunities, but the berth to the Championships will be awarded to the next eligible athlete.
- C) Competition at the state level will be conducted in the following divisions (based on participant's date of birth): U15 Boys, U15 Girls, U18 Boys, U18 Girls. All divisions will be Scratch.
- This tournament is USBC certified and advancement to the state level will be at least on a 1-5 ratio per league, per division as specified in Rule A-1
  as outlined.
  - 1 qualifier for 1-5 members per league per division
  - 2 qualifiers for 6-10 members per league per division
  - 3 qualifiers for 11-15 members per league per division
  - 4 qualifiers for 16-20 members per league per division, and so on. To determine your total number of bowlers add together the number of bowlers present and bowling each week in league. EXAMPLE: 1st week 15, 2nd week 17: Total number to base your advancement is 32. This league would be eligible to advance 7 bowlers. Bowlers can only advance to **ONE** State Finals competition.
- 3. Qualifiers to the state level for these divisions, must pay a \$30.00 entry fee (\$27.00 Lineage/Expenses, \$3.00 awards). Award fees will be returned 100%. Completed entry, and entry fees must be submitted no later than January 18, 2024 (310a). All bowlers must have a current USBC membership at the time of qualifying. No refunds will be issued (see USBC rule 314). Overpayments of \$10.00 or less will not be returned. Checks returned for insufficient fees will be charged a \$30.00 fee.
- 4. **All bowlers will roll 6 games (two 3 game blocks)** moving one pair of lanes after the first 3 game block. These games will be conducted on a Sport/Challenge condition. Total pins will determine winners in all divisions.
- 5. **Errors** in scoring must be reported to the Tournament Director within 24 hours of completion of the squad in which the bowler participated.
- 6. No use of tobacco products, alcoholic beverages or unsportsmanlike conduct will be permitted while participating in this tournament. No use of pool tables, amusement games or machines will be allowed by bowlers while bowling. Drinking on the concourse for spectators will be prohibited during tournament competition. Outside food or drink is **NOT** allowed to be brought into the center.
- Bowlers must check-in 1 hour BEFORE squad time. Bowlers may be required to show their USBC membership cards when checking in. A copy of membership cards from bowl.com will also be accepted.
- 8. Tardy bowlers must start in the frame in progress. Frames missed will be credited with a zero.
- 9. **ALTERNATES:** Any entrant unable to participate at the state level may be replaced by the next eligible bowler as listed on the alternate roster submitted by the coach, which lists the order in which bowlers qualified in their division. All replacements must be from the same division. Alternates must be inserted at least 1 hour prior to squad time.
- 10. Scholarship opportunities will be awarded based on total number of entries of all divisions and combined age groups. Scholarship amounts/positions will be determined annually based on Sponsor Allocations. Symbolic awards (plaques, medals, trophies, participation gifts, etc.) will also be awarded in each division based on number of entries. (1 in 10 minimum). All ties will receive duplicate symbolic awards/opportunities if applicable.
- 11. Scholarship Opportunities awarded as a result of this tournament will be administered by the SMART program. A minimum GPA of 2.0 will be required to receive funds
- 12. In case of position ties in any division that advances to the Junior Gold Championships, the advancer will be the bowler with the highest individual game bowled in this event. Any tiebreakers are to determine advancer(s) only, and duplicate scholarship opportunities/symbolic awards will be awarded if applicable.
- 13. Bowlers will receive 5 minutes of practice on their starting lanes (1st three game block only). Only bowlers, scorekeepers/monitors and tournament officials are allowed in the immediate bowling area. Seating is for bowlers first!
- 14. There shall be **only one entry per bowler** at the state level, regardless of the number of leagues in which the individual may have qualified. Bowlers may only advance to **ONE** State Finals.
- 15. Proper attire shall be worn no hats or ripped or offensive clothing. Full length T-Shirt or full-length Polo Shirt (NO CROPPED SHIRTS), Slacks, Pants preferred or skirts or shorts that must be below the competitor's fingertips when they are standing, and their arms are hanging loosely at their side. The dress code will be enforced, and the tournament director(s) have the discretion to ask bowler(s) to change or be disqualified.
- 16. The use of electronics is prohibited while participating in the tournament.
- 17. **BOWLERS WHO DO NOT SHOW UP FOR THEIR SCHEDULED SQUAD TIME WILL RECEIVE A SCORE OF ZERO FOR THE TOURNAMENT**. Bowlers must bowl at their assigned date and time unless the Tournament Coordinator has authorized a change upon receipt of a written request by e-mail, Fax or letter **PRIOR** to their scheduled date/time (no phone calls). Changes will be done based on lane/squad availability and provided an alternate has not replaced the original participant. Emergencies will be dealt with on a case-by-case basis.
- 18. The Michigan State USBC Pepsi Youth Championships Committee shall determine ALL matters not covered by these rules and regulations. The National Pepsi USBC Youth Championships Tournament Committee has the right to accept or reject any participant.